Cottage Nursing Program Curriculum  
Academic Roadmap  
Spring 2020

**FIRST YEAR – Contingent on admittance into the program**

<table>
<thead>
<tr>
<th>Course</th>
<th>Title</th>
<th>Units</th>
</tr>
</thead>
<tbody>
<tr>
<td>NRS 200</td>
<td>Introduction to Professional Nursing</td>
<td>3</td>
</tr>
<tr>
<td>NRS 201</td>
<td>Introduction to Professional Nursing Lab</td>
<td>3</td>
</tr>
<tr>
<td>NRS 303</td>
<td>Pharmacology I</td>
<td>1.5</td>
</tr>
<tr>
<td>NRS 306</td>
<td>Pathophysiology</td>
<td>3</td>
</tr>
<tr>
<td>ANTH 443</td>
<td></td>
<td></td>
</tr>
<tr>
<td>OR NRS 348</td>
<td>Medical Anthropology OR Healthy Aging</td>
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Total Units: 13.5

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<th>Course</th>
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<tbody>
<tr>
<td>NRS 240</td>
<td>Psychiatric and Mental Health</td>
<td>2</td>
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<tr>
<td>NRS 241</td>
<td>Psychiatric and Mental Health Lab</td>
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Total Units: 4

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<tbody>
<tr>
<td>NRS 220</td>
<td>Nursing Care of Adults: Acute &amp; Chronic I</td>
<td>3</td>
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<tr>
<td>NRS 221</td>
<td>Nursing Care of Adults: Acute &amp; Chronic I Lab</td>
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<td>NRS 304</td>
<td>Pharm II</td>
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<tr>
<td>NRS 350</td>
<td>Nursing Research</td>
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Total Units: 11

**SECOND YEAR**

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<th>Course</th>
<th>Title</th>
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<tbody>
<tr>
<td>NRS 222</td>
<td>Nursing Care of Adults: Acute &amp; Chronic II</td>
<td>3</td>
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<tr>
<td>NRS 223</td>
<td>Nursing Care of Adults: Acute &amp; Chronic II Lab</td>
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<tr>
<td>NRS 230</td>
<td>Mother Infants and Women</td>
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<tr>
<td>NRS 231</td>
<td>Mother Infants and Women (Lab)</td>
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<tr>
<td>BIO 432</td>
<td>Epidemiology</td>
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Total Units: 13
SECOND YEAR-Continued

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<tbody>
<tr>
<td>NRS 232</td>
<td>Pediatrics &amp; Children</td>
<td>2</td>
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<tr>
<td>NRS 233</td>
<td>Pediatrics &amp; Children Lab</td>
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## Summer: Session I

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<tbody>
<tr>
<td>NRS 420</td>
<td>Nursing Care of the Complex Adult Patient</td>
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<tr>
<td>NRS 421</td>
<td>Nursing Care of the Complex Adult Patient Lab</td>
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<tr>
<td>NRS 460</td>
<td>Leadership &amp; Professional Issues</td>
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<tr>
<td>NRS 461</td>
<td>Leadership &amp; Professional Issues Lab</td>
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## Final Semester

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<tbody>
<tr>
<td>NRS 452</td>
<td>Community Health</td>
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<tr>
<td>NRS 453</td>
<td>Community Health Lab</td>
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<tr>
<td>NRS 391</td>
<td>Transition to Professional Practice Lab</td>
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<tr>
<td>UDGE-C*</td>
<td>Humanities/Creative Arts</td>
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<td>Total Units:</td>
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*For Non Post-Baccalaureate Students (Upper Division GE)